

Recommendation:

From the study, it can be surmised that there are various forms of *Satras* across the length and breadth of Assam. It is pertinent to note that these *Satras* are not uniform in their functioning, nor the ideologies are similar in practice. Although *Satras* tried to remove caste, communal and other social disparities, as propounded by Srimanta Sankardev during his lifetime through his practice, it has come to notice that many of these *Satras* have failed to remove these social stratifications. However, a scrutiny of Barangajuli *Satra* reveals that Sri Harekrishna Mahanta has successfully walked in the footsteps of his religious guru and has successfully practised the ideologies of Srimanta Sankardev. By removing caste barriers and communal feelings, he has set an example of perfect social integration based on the principles of Bhakti. After his demise, the *Satra* has now appointed a *Satradhikar* from the indigenous Bodo community. By doing this, it has set an example of equality among the communities. Therefore, this specific *Satra* can be seen as a hallmark of parity between preaching and practising. In other words, the institution of *Satra* can be used as a model by other *Satras*.